

Edris Kibalama



290

Inspirational Sayings



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290 Inspirational Sayings

EDRIS KIBALAMA

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“Your writing is both inspirational and motivating...”

Halima Sarki

Abuja Nigeria

“My husband is Abu Abdillah, and what is
Abu Abdillah(i.e. what should I say about

him)? (Has) a determination unmatched by many of his contemporaries. An aspiring zaahid, barely appearing to be connected to the world, and with a large heart both physical and metaphorical. A man extremely quick to anger but is quickly soothed by the verses of the Quran and authentic narrations of the religion. His ambition is unmatched to many, and coupled with his Tawakkul(from what one can humanly observe), always seems to get whatever of the halal he sets his heart upon, or better(directly from His Rabb/ Creator)”

Umm Maryam

[My wife is Umm Maryam, and what is Umm Maryam(i.e. what should I say about her)? Her worship of Allah(from what the eye can see) comes close to no one I have ever witnessed before(with my own eyes), her supplications are always answered(from what Allah has blessed me with of little knowledge). Her worldly beauty has a distant resemblance to that of The Hur Al 'Ain of Jannah. On top of that, Allah has fully concealed it to none other than her husband, through her niqaab. Her zuhd/ abstemiousness has a resemblance to the one who's name she bares, from the Quran and Sunnah; Maryam

'aleihaassalaam. Her detachment from the dunia is undescribable, and just like Maryam 'aleihaassalaam, her provisions from her Creator never cease, whether her husband provides for her(from the little he has) or not.- Abu Abdillah]

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Introduction

Bismillahirrahmaanirraheem

In The Name of Allah, The Entirely
Merciful, The Especially Merciful

This is a book containing(a
compilation of) about 290(+)
Inspirational sayings- by the will of
Allah.

Text(Matn)

Bismillahirrahmaanirraheem

In The Name of Allah, The Entirely
Merciful, The Especially Merciful

Alhamdulillah wassalaatu wassalam
'alaa Rasuulillah

All praises be to Allah and
salutations and peace be upon the
Prophet Muhammad, His Family, His
Companions and all those that follow
him until the day of Judgement

To proceed

100 Life Reflections of an Orthodox Islamic Muslim

1. Immerse yourself in the oceans of knowledge, and hope to remain with at least a drop when you are out

2. You will never face justice until you are just, and the most important justice for yourself is establishing the Tawheed (True Monotheism) of Allah

3. Change will never come, until you change yourself.

4. One day you can be guided, the next you can be misguided. What is upon you is to pray and never give up hope of Allah's mercy

5. It is upon you to reprimand yourself when you see you are not good today as you were yesterday. What did you do differently, what sin did you commit? Repent and resume the path of righteousness.

6. Work to remove all traits of hypocrisy from yourself.

7. Succeed or die trying; that is in-itself success

8. If you have a sincere intention to pursue a particular matter you have succeeded already, as for successful people the vision of the finish line comes before the tedious process

9. If you make an intention sincerely for Allah, the full deed is written down for you even before you bat an eye lid

10. A sincere intention requires a concerted, deliberate effort, continuous, persistent and consistent

11. When it all fails, remember, same goal different approach

12. So many unanswered questions?

Pray, all will fall into place, just a
matter of time

13. Slow but sure, keep your vision
of success and do not waver by the
pomp and glitter of illusionary
happiness

14. Beware of the enemy's tricks;
Yes, beware of the tricks of the devil
(Shaytaan)

15. The straight path has many hurdles

16. With the help of Allah, all good(khair) will be achieved

17. The biggest good(khair) is to see the Noble Face of Allah. Oh Allah we ask by your Face to give us Jannah (Paradise)

18. When all the paths to the dunia

(worldly life) are blocked, turn back to Allah, The One that provides for you from sources that you can never imagine

19. Life is an illusionary transit, the more you get bogged down in its intricacies, the more confusion you acquire, but the more you turn back to Allah, the clearer the straight path becomes

20. Life is a test. Each person has a tailor- made path to success. Turn back to Allah and your path becomes clearer

21. The paths of darkness are many, while the straight path is one; it is clear as day, and wide to walk upon, and it is found in following the Quran and Prophetic narrations

22. The one who has been guided to the straight path has attained all good (khair), and the one who has

been led away from it has only
himself to blame

23. Success is not measured in
material gain, but it is in wealth of
the heart, pure intentions, and
steadfastness upon the path of
success

24. If you do not pass a test of Allah,
it will be repeated many times until
eventually you pass by His will

25. How merciful is Allah, who gives His slaves many chances to turn back to Him in repentance

26. Why be concerned what the people think? Turn back to Allah and resume your sincerity to Him

27. Whatever happened to the man with a thousand questions?...he eventually meets someone like minded as himself

28. You can never rise to higher levels of righteousness until you raise your levels of patience

29. Wait, be patient and never tire of being patient

30. Patience is a key ingredient to attaining the gardens of bliss

31. When you realize that knowledge is limitless, your heart further

humbles itself to the Most
Knowledgeable (Allah)

32. The more sincere you are to
Allah, the more Allah opens for you
the path to guidance

33. Every so often one must stop
what they are doing and remember
The One that you are doing it for
(Allah)

34. Be sincere, then continue on the
path of righteousness

35. After waiting, just wait a little longer

36. Have hope, be patient, the wait will soon be over

37. Be that little seed of hope among buildings of success that will never give up hope until the tree it's destined to be will be

38. True success: As soon as you realise the greatness of your Lord (Allah) above, and the Highness of His Names and attributes and then worship Him correctly to the best of your ability

39. The soul reaches the destination before the mind catches up

40. Judgement day is dawning upon us, prepare

41. When there is so many hurdles in your way, pray and continue on your path

42. Don't get fooled by the pomp and glitter of this temporary abode

43. Be confident, not haughty. There is never a good end for the haughty

44. Those who are fixated on the goal will never live the same life as

the many diverted by the seemingly-
truthful deceivers

45. It is the end that counts, so
always be on guard and live every
moment like it is your last

46. Theories can always be proven
wrong, divine truth can't. The liars
may try to conceal or misguide;
however, their efforts are like an ant
trying to physically conceal the
grandeur of an adjacent mountain

47. Islam is a divinely revealed reality that must be adhered to. All will see on the day of Haqq(truth)

48. Psychology is predominantly based on whimsical theory, suluuk (Orthodox Islamic Spirituality) is a reality from divine revelation

49. There is no greater human understanding of the psyche except through the study of suluuk (Orthodox Islamic spirituality)

50. If you do not strive to align your mind, body, soul, and emotions into near- perfect synchrony, one of them would make a mess of your spiritual journey

51. Do the things you know you should do, and the things you don't know will soon become clear

52. Knowledge is only **potential** power; the one who knows his awaiting journey through and through but doesn't take necessary action, is not much different from

the one who didn't know the journey at all.

53. Victory is for the obedient to Allah

54. Oh seeker of honour, where do you stand in light of the Quran and Sunnah (the way of Prophet Muhammad peace be upon him)

55. Are you up to date with the current news of your own household,

which you will be asked, not about
the whole world

56. If you believe that studying ends
at the acquisition of a certificate,
then you do not understand the
value of continuous learning

57. Wealth of the heart may reap
wealth of this world, but the latter
may not reap the wealth of the next

58. Love for the sake of Allah is not displaced, whereas love for other than Him most certainly dissipates

59. Worldly wealth comes to an end, but that of the next endures

60. Pray for a good ending; a bad ending is not worth anything, as those destined for it would wish to be dust.

61. I would rather quench my thirst
with a sip of water full of blessings,
than with a full cup containing blight

62. To recognise something in this
world, you have to know it

63. Lack of knowledge is a breeding
ground for deceit

64. To be blessed with little, is diametrically opposed to being cursed with a lot

65. With all temporary fixes, they are just that...temporary

66. Focus and eliminate the root cause of the problem, and not solely its effects

67. If you do not have cloth to cut that coat, then ask The One (Allah),

who provided you with the ability to ask

68. Difference in perception is not the end all, but difference in belief is

69. Some people sell their souls for a price, however the price cannot buy it back

70. It is better to submit your heart to Allah than to face the penalty for your resistance

71. Fleeing to the mercy of Allah is the fleeing away from His punishment

72. Do what Allah wants you to do and He shall provide you with what you need. And Allah is The Self Sufficient

73. The One who created you knows you better than you know self

74. Self-awareness is unfruitful without the awareness of the One (Allah) who provided it to you in the first place

75. Ample patience is required along the way to success

76. Without patience you can never reach your goal

77. Self-awareness without the awareness of its Bestower (Allah) is like going on a journey without knowledge of your destination

78. In this world, it is better to give generously than to withhold unreasonably

79. Generosity accumulates reward
in the hereafter (by the will of Allah)

80. Better to be a tortoise travelling
in the correct direction than a hare
taking other than the due course

81. Better to be patient than to pay
the penalty for haste

82. If what is intended of haste is
heed then this is good. But if what is

intended is an unthoughtful spur of the moment, then even a bull is more proficient

83. The heart is like a satellite dish, the frequency you tune into is the channel you receive

84. Purify your heart before you corrupt your understanding

85. Purify your understanding before
your action

86. Purify your action before your
reckoning

87. A compound diet requires
compound medicines

88. A simple diet is part of the cure

89. Blessings (from Allah) make a plate for one a feast for three

90. The love of Allah grants you all that you require.

91. The love of Allah alone grants you the love you require from others, but love of others alone keeps you away from both

92. You can be at peace when you worship Allah, both at times of ease and at times of difficulties

93. Better to tell the truth then
endure, than to lie and miss out on
the opportunity to grow

94. Follow the straight path, don't
falter

95. Be steadfast, don't waver

96. Be persistent, but most importantly keep a constant eye on the objective

97. To walk a thousand miles to the oasis is better than walking a mile to a mirage

98. Believe without omitting the last 2 letters

99. Patience is the easy way to success, and is the only way

100. Whenever you lose a battle,
stop and thank Allah as He is
preparing you for the sure victory
(Allah willing)

Spiritual Levitation 1

101. Face your fears, and pray to
Allah always

102. You can never attain true success (i.e. in this world and the next life), until you worship Allah correctly and seek His assistance continuously/ continually

103. If you choose a life of worshipping Allah in all that you do in your life, then(by His will), all that you desire will come to you submissively.

104. Every time you feel like giving up, turn back to Allah(whole heartedly)

105. Concentrate on bettering yourself. The general rule of thumb is that the better you are, the more those around you get affected positively.

106. Keep on being patient, and never stop being patient, until your soul exists the collarbone.

107. In patience, there is wisdom from Allah. He is showing you that He is The One that controls everything

108. Modern day monks(and practitioners of abstemiousness) can sometimes be found in cities and towns.

109. The more you practice Zuhd
(Orthodox Islamic Abstemiousness),
the more your heart lets go of the
world. Then the more the world
clings on to you(metaphorically
speaking).

.....

Spiritual Levitation 3

110. Don't blame people for the bad they do, just advise them. Call them wisely to the truth, even if it be just through your actions e.g. smiling, cheerfulness. Most importantly, supplicate for yourself and for them. Make the du'a/ supplication in the sunnah(narrations of Prophet Muhammad, his actions and tacit approvals) for seeing a person in affliction(partly to protect yourself from the destruction etc. upon

them), advise them(if you can), and leave the rest to Allah

111. Don't be quick to judge people. Leave that to Allah; we judge only from the apparent, using the Quran(uncreated speech of Allah) and the authentic sunnah(speech of the Prophet- peace be upon him- his actions, and his tacit approvals- who only spoke from revelation). The

hidden matters of peoples actions;
leave that to Allah

112. The one you are judging, may be better than you in the sight of Allah. He/ she may be facing greater trials than you could handle. Be gentle with people, and supplicate plentifully for them, especially in their absence. Most importantly supplicate for yourself.

113. Only through patience can you
endure all worldly obstacles(by the
permission of Allah)

.....

Spiritual Levitation 2

114. Never let go of your (correct) religious principles

115. The enemies surrounding you (i.e., Shaitan/ satan and dunia/ the seeming glitter of the world) (and within you, (i.e., your hawa/ desires and nafs/ your lower self) are always ready to launch attacks. Be vigilant (i.e. by supplicating to Allah always), be informed (i.e. seek knowledge) and be ready (for the ongoing spiritual battle/ warfare) and on

guard(by beseeching Allah's
assistance, refuge and rescue)

116. Sometimes you have to let go
of certain things, for a new chapter
of your life to begin

117. Whatever is with Allah (by His
protection)/ Everything that is with
Allah (by His protection) is never lost

118. It is at that breaking point, when you literally (and metaphorically) feel that you are fast-approaching rock bottom (or anguish is about to set in); that is the time to supplicate for all the good that you wish for. Then wait for the miracles that shall follow (only by the will of Allah)

119. Always ask for Allah's bounties/ favours upon you (whether you hear the cockerel crow or not)

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Inspirational Gems (13)

120. Religion (The way of life) is not just a label that one wears. You must be able to experience the positive effects within yourself , and thus be able to positively affect others even without saying a word

121. If the commander in chief(i.e. the spiritual heart) is not in full control of his subjects(i.e. the limbs and all other faculties) then inevitable disaster awaits. The only way the commander in chief can achieve this just, wise rule is by having knowledge of The True Monotheism of Allah, and embedding the internal qualities of the Prophet (peace be upon him) within themselves. Therefore, one internally and externally acts by Divine Guidance(i.e. the subjects

happily carry out the chief's
commands)

122. If you actually took the time to observe your children and actually listen to what they are trying to tell you/ share with you- within due reason and boundaries, you would learn lessons not even your friends could teach you...children are a special gift from Allah, so treat them well, and nurture them according to

their nature/disposition/developing mental capacity. Most importantly, instil in them religious ethics and good character

123. Allah is the one that controls the hearts of the insaan/ mankind: Have you not heard the Hadith of the Prophet (peace and blessings of Allah be upon him): 'if Allah loves a person, He calls Jibrael saying, 'Allah loves so and so; O Jibrael love him.' And make an announcement amongst the inhabitants of the

heaven: "Allah loves so and so therefore you should love him also, and so all the inhabitants of the heaven would love him, and then he is granted the pleasures of the people on the earth." [Al-Bukhari and Muslim]. So, do what is right. Don't fear the blame of the blamers, and be rest assured that the matters of the seen and the unseen, are totally in the hands of Allah.

124. Don't be fooled by Shaytaan. He only wants to see you sad and crippled, so that he can launch his weak attacks. Allah says in the Qur'an (4:76) Chapter 4 Verse 76 ; "Ever feeble indeed is the plot of Shaytaan (Satan)".

125. The interesting thing about life, which further elaborates on the Mercy and Wisdom of Allah, is that He always gives us a chance to change. He gives us signs, one after another, in order that we repent to

Him, and return to the straight path.

The more we accept these lessons and follow accordingly, the more He leads us(by His Will), to the path of righteousness, and to remain upon it. Otherwise, our open refusal only sets us down the paths of never ending misguidance and destruction, to the point where one actually loses themselves; Allah says in the Qur an, Chapter 42 verse 45 "And you will see them brought forward to it (Hell)

made humble by disgrace, (and)
looking with stealthy glance. And
those who believe will say: "Verily,
the losers are they who lose
themselves and their families on the
Day of Resurrection. Verily, the
Dhalimuun [i.e. Al-Kafirun
(disbelievers in Allah, in His Oneness
and in His Messenger SAW,
polytheists, wrong-doers, etc.)] will
be in a lasting torment."

126. If you cannot successfully lead yourself, you cannot successfully lead others

127. Sins aren't always those that you can openly see. Many sins are committed in the confines of your spiritual heart; those deep seated unrestricted ill feelings and desires that only Allah sees...Always ask for guidance from the One

Above(Allah), repent to Him, and seek His forgiveness.

128. Many Parents should wake up: if you keep treating your children like they are still babies, this may have long-term detrimental effects. Give children some level of guided independence, and directed decision making; especially when they reach the age of mental/ intellectual discernment(which is around 7 or so), then they will feel respected and start taking initiatives. Allow them to

think out of the box of fantasy and false reality that so many parents put their children in. If your child has the ability to memorise about 50 to 100 different cartoon characters, with their names and their associated roles, then Allah is showing you, that in its place, he can learn 100 or more verses from the Holy book(with its meaning and associated actions). Parents, wake up from the sleep of heedlessness.

Allah says in the Quran to the believers; "Save yourself and your families from a fire whose fuel is men and stone"... Save yourselves...Don't let societal norms divert you from your spiritual goals; it is either to Paradise or Hell; You as a parent, have a major pivotal role in your children's/ child's life journey.

129. **Don't seek fame:** Be sincere towards Allah, and stick to the straight path; The One who does something sincerely for Allah(i.e.

seeking His face), Allah will help him.

Allah says in Chapter 65 verse 2

"And whosoever fears Allah and keeps his duty to Him, He will make a way for him to get out (from every difficulty)".

130. One thing that we can reflect on from the world of the animals, is that Allah gave them different roles, functions and benefits that they provide to themselves and the

environment. They worship Allah and act accordingly, which proves that many people can't even match an animal's status, in terms of knowing what is good for them and acting therewith. Allah says in the Qur an, Chapter 7 verse 179; "And surely, We have created many of the jinns and mankind for Hell. They have hearts wherewith they understand not, they have eyes wherewith they see not, and they have ears wherewith they hear not (the truth). They are like cattle, nay even more

astray; those! They are the heedless ones."

131. What are our priorities? Allah says in The Qur'an, Chapter 3 (Aal 'Imraan) verse 154: And whoever desires a reward in (this) world, We shall give him of it; and whoever desires a reward in the Hereafter, We shall give him thereof. And We shall reward the grateful.

In the Qur'an, Chapter 17 (Al Israa), verse 18-19; "Whoever desires the quick-passing (transitory enjoyment of this world), We readily grant him what We will for whom We like. Then, afterwards, We have appointed for him Hell; he will burn therein disgraced and rejected. 19. And whoever desires the Hereafter and strives for it, with the necessary effort due for it while he is a believer, then such are the ones whose striving shall be appreciated, (rewarded by Allah)". And in the Qur

an, Chapter 42 (Surah Shuurah)
verse 20-21; “Whosoever desires
(with his deeds) the reward of the
Hereafter, We give him increase in
his reward, and whosoever desires
the reward of this world (with his
deeds), We give him thereof (what is
written for him), and he has no
portion in the Hereafter”.

132. Don't be put off by hatred. Be
patient with all harm that comes

from following the path of Allah; you would be surprised when even your worst enemy comes to take you as a close friend. Have you not heard the verse of Allah in the Qur'an (41:34) Surah Fussilat verse 34: "Repel (the evil) with one which is better (i.e. Allah ordered the faithful believers to be patient at the time of anger, and to excuse those who treat them badly), then verily! he, between whom and you there was enmity, (will become) as though he was a close friend".

.....

Spiritual Reflections of an Orthodox Islamic Immigrant

133. Parable of the importance of
knowledge:

Know your button mushroom from a
magic mushroom; as eating one is a

blessing, and eating the other is a potential sin.

134. Parable on dedication:

When the light refuses to switch on, use an alternative power supply.

135. Importance of travel:

Sometimes, the things you wish for are not always currently(i.e. for you) in the locality you reside in.

136. Tests of Allah:

It is not until you live deeply amongst the ignorant , that you would know whether you are yourself the same.

137. In a land of deep seated Jahiliyyah, I give you an advice my fellow brother or sister:

Never open Pandora's box...

Even if you can physically get out eventually,...the spiritual, emotional and intellectual damage to your being may never heal.

Important lesson;

Never argue with an ignorant one.
Don't even contemplate or think about it.

138. Always turn back to the Creator.
Don't let the people's negative, abusive and derogatory words put

you down. Trust in Allah, He will fulfill his promise to those who fear and trust Him alone.

139. If you are following a path that you are not meant to follow; the Creator will make it very clear to you. As long as you constantly seek His counsel. (i.e. Istikhaarah), you are sincere and you demonstrate never-ending patience (only for the sake of Allah).

.....

Spiritual Diamonds from The Land Of Worldly Wealth

140. The trick to attaining spiritual stability in life, is to align your wants with your needs

141. Once you have aligned your wants with your needs, the doors of spiritual satisfaction and

contentment, make anchor within-
by the will of Allah

142. Once you give without
expecting reward from the people,
you will experience spiritual
upliftment

143. If you act mindfully(within
divine principles), sooner or later,

you will receive a King's welcome- In
shaa Allah

144. Some of life's problems can't
always be totally eliminated.

Sometimes, you just have to put out
preventative measures and carry out
damage-mitigation

145. Do not be afraid to go through
short term losses(from what most
perceive), for longterm gains

146. Live by your accepted life
values, don't only blurt them out

147. The one with the largest titles;
in the face of critical tests, may be
as intellectually incompetent as a
newly born (with few righteous
exceptions)

148. Be a Location Intelligence
Expert- for your own soul, so you
may warn it against oncoming
dangers

149. Part of wisdom is not to always say what you know

150. There is a thin line between refusing to wear your coat of wisdom, and that of purposefully choosing to wrap yourself up with a flammable garment(amidst a blazing fire)

151. You may have a wish or ambition to do or achieve something, and, depending on your level of purity and closeness to

Allah, He Jalla Jalaali, may just
choose to grant it to you- in Shaa
Allah

152. The spiritual battlefield is not
for the faint-hearted; it can
completely incapacitate the most
intellectual of minds, cripple the
most physically strong, and
ofcourse, which trick does the
Shaitaan frequently use, other than
insinuating individuals, and moreso

spouses; to emotional warfare,
eventually leading to community
breakdown, and general community/
social unsettlement.

153. The amazing thing about
patience is that, after many years of
descending upon its seemingly
inescapable/ never-ending trough,
then ascending and escaping it's
peak; you realise that you actually
needed that lesson for your personal
success.

.....

Fruitarian

154.

One fruit a day keeps the
Doctor away,

Five fruits a day keeps the
Physician at bay,

Ten fruits a day puts the
Surgeon in disarray.

And adding plant based, whole
grain foods, alludes to the
unethical, malady- inducing
entities of perpetrating Bio-
medical and Health-
Endangering dismay

.....

Life Ponderings

155. Behind every (seemingly-) negative person/ event is a positive person or event waiting to unfold[by the command, will, permission and wisdom of Allah]

156. Point of introspection/ contemplation: Is there any use giving a person a statement of peace, when all your actions towards them is war?

157. You can not talk to a brick wall(metaphorically speaking)[...or can you?]

.....

Life Advice 2

158. Never give in, never give up and seldom give out the secrets of your blessings; for many will not appreciate the special blessings you receive

159. Always give out your possessions to aid the Creation; including your time, money, love, care mercy etc. as, when and if required...at the appropriate time, and in the appropriate context

160. Never dish out negativity, for it is a dish that only causes upset stomachs (metaphorically speaking) and upset people.

161. Be a positive chef, and always cook up great positivity. Entice people positively with all types of exotic and novel (never seen by the people/ unwitnessed before/ seldom practiced) characteristics that will connect the hearts back to The One and Only Creator(Allah), Subhaana wa ta'aala/ Glory be to Him, The Most High, High is He above all that they associate as partners with Him

162. Shed a tear, two or more, for the sake of Allah/ Your Rabb/Creator/ Lord. Believe me, for each tear, you would feel tonnes better

163. Seek a path to your Rabb/ Creator/ Lord. Allah says in the Quran:

“ So, flee to Allah”/ “fafirruu ilallah”

164. Always be cheerful, be positive, and never fear to have fun [just

don't lie or transgress the
boundaries of your Rabb/ Creator/
Lord]

165. Always take regular breaks;
Pause...reflect...then press play. Your
soul will thank you for it.

.....

Life Advice 1

166. Never argue with anyone, never
judge anyone, never look down on

anyone. Pray for yourself, and pray
for everyone

167. Forgive yourself, and forgive
everyone, for the sake of Allah. Have
a clean slate. Only love what Allah
loves, and only hate what Allah
hates

168. Never use your desires in the
affairs of religion

169. Everything in this world has a purpose. Learn to accept the reality of life, pray to your Rabb, and use your energy to better yourself, and pray for others

170. Be positive, be cheerful, always smile, and in religion never judge (according to your desires)

171. Take care of the relationship with your Creator, and The Creator will take care of the relationships with the Creation (in whatever form)

172. Be positive, be cheerful, always smile, and never judge (according to your desires)

173. All that is in your life is good for you. Make good use of your blessings immediately, as you never know when your blessings will be taken away from you

174. Be positive, never hold grudges
for the sake of yourself or creation.
Only connect yourself with Allah, and
NEVER to the creation

175. The Devil wants to trick you.
Seek refuge in Allah from the devil.
Seek a way to your Rabb/ Lord/
Creator

176. Endure, be patient, and keep on
praying

.....

Overcoming Negative Emotions

177. The best way to fight anger and negative emotions/ feelings, is to just let go of it

178. Without conflict, we wouldn't be able to separate the real sheep from the deceitful wolves

179. Patience is like a bitter herb,
whereas above that is shukr which is
as sweet and as fulfilling as pure
unadulterated honey

180. The more you have to work for
something, the sweeter the internal
enjoyment is; at and beyond that
thing's innate threshold of success
(by the will, permission and
command of Allah)

181. Just like business; you cannot
build a successful Emotionally-
Positive Enterprise in one day

182. To be a lover, you must love.
Otherwise, even the one full of
hatred may at times positively
emerge from their constantly
negative bouts of emotion

183. Be like an infinitely (i.e. tending
to) stretching rubber band; that way

after negative ephemeral forces let go of you, by way of whispering coercions (and otherwise- as in the case of human & Jinn Shayaatin/ devils), you always bounce back to your positive centre. Most importantly, always remain connected to your core principles, values and beliefs

184. Silence in a state of anger, will save you an eternity of regret

185. Be patient. Take life slowly and gradually as it capitalizes (by the will of Allah). No sane individual is known to eat a raw grain of rice directly from a cooking pot before the contents of the pot boil and soften; we are not chickens, so behave like a human and patiently wait for success at its due time

186. Life is a journey, but most importantly a process; Have your

positively ephemeral and divine goals, and just enjoy the speed bumps on the way. Whatever you do, DON'T RUSH/ DON'T BE HASTY

Spiritual Orchestration

187. Spiritual Monetization:
Worry about logs not twigs.

Explanation:

The people of the book (Jews and Christians) quote, from the nearest meaning;

“ Take care of the log in your own eye, and not the twig in another’s eye”

Taking from this statement, you must not be scared to confront your own heart. You must turn back to Allah. Take responsibility of your failures/ weaknesses. Ask Allah to forgive you, pardon you and guide you.

188. Remote working;

Carry out the work/ tasks that Allah/
God has assigned you

Explanation

Allah says in the Quran, Chapter 51,
Adhdhariat Verse 56:

“I did not create mankind and Jinn
except to Worship me”

Imaam Muhammad Ibn 'Abdul
Wahhaab says in the beginning of
his book('Usool Thalaatha- The 3
Fundamental Principles)

“Know, May Allah have mercy upon
you, that it is obligatory to have
knowledge of 4 matters:

1. Knowledge”

So, to worship Allah alone, we must know Allah, and to know Allah, we must seek knowledge.

May Allah guide us all Ameen

189. The 100/ 0 rule;

...for success in this world and the hereafter.

Explanation

Allah says in the Quraan

“Whoever seeks the reward of this life(dunia), we give it to them, and whoever seeks the reward of the hereafter, we give it to them...”

So, the 100/0 rule which I coined; is to always be in the worship of Allah, whether you are sleeping, working, relaxing, in a group etc. Everything you do by your intention, to seek the face of Allah

becomes worship(everything that Allah loves)

For example, before you sleep, make the necessary supplications, and intend the face of Allah, such that you intend to rejuvenate yourself to carry out more ibaaadah(worship) when you wake up(if you wake up)

Allah says in the Quran
“Verily my prayer, sacrifice, my living and my dying is for (Allah),

The Rabb(Lord) of the
'alameen(mankind, jinn and all that
exists)”

.....

Longevity in Marriage

190. Without deep knowledge of yourself, you may not be able to understand your spouse.

But before that...

without firm knowledge of Allah, you cannot understand anything or anyone,...not even yourself

191. For longevity in marriage, you have to be prepared to better yourself regularly- in order to overcome the long marital journey;

just like a car must continuously be fuelled up, in order to endure a long intercontinental cruise

192. Without disagreements and challenges, you won't know whether you love your spouse enough to endure the marriage.

193. Stacked, unjointed plates will always clash one onto another when subject to motion , just like 2

unconnected spouses would always clash when subject to emotional trials.

The less you are positively glued together, the more the clashes will be...

or worse still, complete breakage of both plates(i.e. divorce)

194. Without constant forgiveness, pardoning, overlooking of faults, and forbearance, a positive marriage is seldom possible

195. Concentrate on your spouse's
positive traits and characteristics,...

and look over their faults and
tarnishes

Spiritual Levitation 4

196. If you don't believe in miracles/ miraculous events/ positively unusual events, then you have underestimated Al Mutakabbir(The Supreme), Al Qawii(The All Strong), As 'Azeez, AshShakur(The Multiplier of rewards), Al 'Adheem(The Great), fa 'allullima yureed(The One who does what He wills) i.e. Allah

197. Be patient...Submit completely to Allah, and know that He cures all illnesses, including the sickness of our hearts, sadness and grief...etc.

198. It is not until you let go of negative emotions, that a world of positivity opens up to you- by the will of Allah

199. Through the tears which you cry (both internally and externally), know that Allah is ever near to His creation (by His knowledge). He is especially answering towards the

oppressed person (and Allah knows best)

200. When you feel oppressed, or you are facing many barriers on your quest to happiness and success, stop for a moment and praise Him (Allah), Who Has provided you with much provision, favours, bounties and blessings.

201. When your heart/ spirit feels stuck somewhere, turn back to Allah, for He tells us that:

“Verily in the remembrance of Allah, do hearts find rest” Quran Chapter Ra-d, The Thunder, Chapter 13 Verse 28.

202. Be a spiritual escapist; don't be stuck where you don't want to be- by the will of Allah

203. You must die trying to achieve your (righteous) goals- in the name of Allah- and by His Will

204. The more barriers that are in your way, the more Allah is meaning to elevate your status, in both this world and the hereafter- only by His Will.

.....

.....

Spiritual Traveller (27)

205. The trick to attaining spiritual stability in life, is to align your wants with your needs

206. Once you have aligned your wants with your needs, the doors of spiritual satisfaction and contentment make anchor within- by the will of Allah

207. Once you give without expecting reward from the people,

you will experience spiritual
upliftment

208. If you act mindfully (within
divine principles), sooner or later,
you will receive a King's welcome- In
shaa Allah.

209. There reaches a time in some
people's lives, where, in order to
maintain intellectual congruence
& sanity, sincerity to Allah, spiritual
uprightness, physical calmness and
emotional balance & integrity, you

must block out certain darknesses,
that only the spiritual eyes can see,
just the way one patches up a
damaged roof/ wall

210. When your spiritual eyes are
wide open, not even the Shaitaan
can convince you otherwise; as Your
Rabb has allowed your spiritual eye
to encompass your enemy, the way
a spotlight encompasses a sought
out criminal

211. Don't fear spirituality, however,
do fear it's absence in you

212. Most people don't live up to
their words

213. Only Allah's recompense is
sufficient for those who make false
testimonies in the name of Allah,
purposefully, to throw people into
trouble and destruction; let alone
towards the Muslims, Believers,
Muhsiniin etc. Not even the

Prophet's (Peace be upon them all)
were safe from the harm of these
type of people

214. The one who sees the light, but
purposely chooses to remain in
darkness; pray for them and do not
entertain the call of their devil
inviting you to the never- ending
paths of darkness

215. Don't be tricked by the
Shaitaan; always be vigilant and
trust that Allah will guide you to the
straight path in Shaa Allah. Start
with sincerity of intention. May Allah
purify our hearts and intentions
Ameen

216. The biggest talkers are seldom
the biggest walkers

217. Very few people continuously,
consciously, constantly and
consistently endeavour to align

every faculty of their existence
(whether physical, mental,
emotional, spiritual and otherwise),
COMPLETELY to the Quran and
sunnah according to the
understanding of the Sahaabah

218. Many people do not realise that
you can not win a war with one
whom Allah has chosen to protect;
even The head Devil, Iblees knows
this

219. Seek knowledge, act accordingly (with wisdom), call to the Truth, and be patient through the resulting trials, in-order to obtain a noble standing in this world and the next (by Allah's mercy and favour)

220. Anger and harshness have never, and will never build a safe and beautiful environment. May Allah purify our hearts

221. Don't shout at cattle and their likes; as they cannot hear, just lead them aright within your humanly-possible means, and leave the changing of the hearts, and even the changing in physical appearances to Allah Subhaana wa ta 'aala

222. If intellectually and strategically, it is a sincere, clear and unadulterated victory; the next steps is either acceptance of the

truth, then change, or denial and
remaining on falsehood/
intentionally choosing to remain in/
enter into the darknesses

223. The ones who consciously
endeavour to walk in the light of
divine guidance, and their enemies,
who walk in the paths of darkness
know themselves in the spiritual
realm. For those that want only
Paradise and to see the face of Allah
Jalla jalaali, you have The Prophets
to follow. Those that want other than

that, then that path is also clear and extremely easy to tread upon. May Allah guide us Ameen. May Allah purify our hearts and intentions Ameen

224. Things are not always as they seem. Leave those that Allah has put in certain places/ circumstances, and who He has given certain abilities, to carry out their God- given task (by the will of Allah)

225. You will not truly reach the peak of attaining knowledge, until you start to understand the importance of learning, understanding and implementing the words of your Creator. Humankind as a whole is currently, and until judgement day, bound by the last testament. One must also make a sincere intention to learn the language that Our Creator chose to send His words down in- further being the language of Jannah/ Paradise

226. When propagating religious values and the importance of the Arabic language or Quraan, do not add in your own nationalistic/ personal/ tribal/cultural twists that have no basis in Divine Law; otherwise many may be hindering people from the right path

227. In Orthodox Islam, it is known that ignorance is filth. Eliminate

ignorance from yourself, through seeking knowledge

228. Those closest to you physically and emotionally could be the ones plotting most against you. Think about it, your closest companion from the Jinn (i.e. your Qareen), works day and night to misguide you and to take you to the hellfire. So, turn back to Allah, repent and obey Prophet Muhammad(Peace be upon him), read and (completely &

sincerely) implement the last
Testament.

229. Whenever you love something
or someone divergently, The Creator
will test you continuously with that
thing, until your love and
attachment is only for Him (Allah
Subhanna wa ta 'aala)

.....

Spiritual Metamorphosis (3)

230.

Stage 1. Be like a caterpillar in its prickliness (by default)/ raw gathering of information/ constant search for knowledge/ constant collection/ eating of leaves/ constant devouring/ assimilation of spiritual knowledge

231.

Stage 2. Be like a Cocoon, in its fixed state of (protective) development/

contemplation/ pondering/ reflection/
pre-meditated seclusion/ one who
constantly frequents and spends
minutes/ hours/ days in their
personal space/ mihrab/ place of
worship/ place of contemplation

232.

Stage 3. Be like a butterfly in it's
dazzling beauty and vibrancy of
colours/ vibrant characteristics/

freedom of flight/ pre-ordained
actions.

Allah says in the Quran:

“ Afalaa tadadabaruun”/ “Do they
not reflect/ contemplate”

.....

Poetic Statements for My Love

233.

Umm Maryam

[My wife is Umm Maryam, and what
is Umm Maryam(i.e. what should I

say about her)? Her worship of Allah(from what the eye can see) comes close to no one I have ever witnessed before(with my own eyes), her supplications are always answered(from what Allah has blessed me with of little knowledge). Her worldly beauty has a distant resemblance to that of The Hur Al 'Ain of Jannah. On top of that, Allah has fully concealed it to none other than her husband, through her

niquaab. Her zuhd/ abstemiousness has a resemblance to the one whose name she bears, from the Quran and Sunnah; Maryam 'aleihaassalaam. Her detachment from the dunya is undescrivable, and just like Maryam 'aleihaassalaam, her provisions from her Creator never cease, whether her husband provides for her(from the little he has) or not.- Abu Abdillah]

“My husband is Abu Abdillah, and what is Abu Abdillah(i.e. what should I say about him)? (Has) a determination unmatched by many of his contemporaries. An aspiring zaahid, barely appearing to be connected to the world, and with a large heart both physical and metaphorical. A man extremely quick to anger but is quickly soothed by the verses of the Quran and authentic narrations of the religion.

His ambition is unmatched to many, and coupled with his Tawakkul(from what one can humanly observe), always seems to get whatever of the halal he sets his heart upon, or better(directly from His Rabb/ Creator)”

235.

Poem 1

If I had to trade the whole world and it's shimmering, glimmering beauty

to enter paradise with you as my
wife, I would and I have,

I would walk to the moon and back
just for your companionship in
Jannah, and I have.

I would sacrifice my money for our
companionship, and I have, with the
little I can afford.

If I could be with you now to wipe
your tears and be a shoulder to cry
on and a pillow to lay on, I would,
and you know I would...I love you
and always will

236.

Poem 2

If I ever knew

If I ever knew I had to climb one
giant mountain to earn your worldly
love, I would say make it two

If I ever knew there would be a day
without me speaking with you,
I would filter my speech and think
about what I said to you,
momentarily, through and through

If I ever knew I would cause a drop
to fall from your eyes, being a

reflection of the pain I would cause
you,

I would plea with my Rabb to
summon the sea to cool your
frustrations,

I would ask my Rabb to
hasten His mercy upon us, positively
regenerate my thoughtless remarks,
purify my heart and make my soul
renewed

And if I knew there was a day I might
lose you, I would trust in my Rabb,
and pray to him ardently to diverge

this calamity from the Qadar towards
the Qadar,
So I may forever be with you

237.

Poem 3

The wind that blew

Oh what sorrow, when I lost you,
Amongst the souls lined up with
Prophet Adam,

Me and you intermingling spiritually
with one another,
Then it was just then, it was like the
wind blew.

Separated on Earth through lineage,
searching through the worldly
rubble, looking only for you

Until I found my soul mate once
again, rejoined, realigned, rekindled,
a friendship we remembered once
anew

And that's when it happened again,
suddenly it was like a wind just blew

238.

Poem 4

How I long to hold you in my arms,
and tell you it will all be okay.

How I long to have you by my side,
fingers gently interlocked,

And tell you do not be afraid,

Not because of your lack of

Taqwa(of Allah),

But the permissible fear of losing

one another through the plots of

Shaitaan, and the realisation that

yes it is all alright...

As I stand face to face with my Love
in Jannah ,
gazing eternally into your eyes

239.

Poem 5

Worldly death would be sweeter for
me than even an atoms thought of
the possibility of losing such a
priceless gem like you,

of which no proficient merchant
would be able to purchase, however
much they perfected there trade,
and however many worldly days
they would toil.

You are special, not just because I
think so, but because you are a
special blessing from Allah, of which
no human word could do justice...

How I wish to wake up in Jannatul
Firdaws with you by my
side(forever), only to realise that

the worldly turmoil was all but just a
dream...♥

.....

Quotes Random

240. True purity of heart is to forgive everyone, even if you have the right to dislike, hate, or even to curse them; from any sort of personal grudges(at the bare minimum) ,

purely and solely for the sake of
Allah... This is true purity of heart

241. True love is to love someone,
ONLY and PURELY for the sake of
Allah. Even if they don't understand,
accept, appreciate or even believe
that you love them. And even if they
tried to do everything in their
capacity to shun you; you'd still hold
on, ONLY and PURELY for the sake
and love of Allah... This is true love

242. In life, you can never nor will
you ever understand everything...
Just Praise Allah for all your
blessings, at all times. Face your
front and concentrate on your path
to Allah

.....

Reflections of a submitting slave

243. Without unpredictability,
creativity can not exist

244. When you completely submit to
Allah, He ALONE will show you
secrets you never knew existed

245. The secret to submitting(to
Allah) completely, especially to His
Qadar(at the strike of calamity), is
that Allah is testing your belief and
trust in Him; inorder that He may

see you fit, to teach you what you did not know(although, you may have thought you did). Wa Allahu A'lam

246. There is a beauty to the submission of Allah, that no soul can tell you, except those who have tasted it

247. Don't judge people. As some say: " Face your front" i.e. take care

of what concerns you; and do not
preoccupy yourself with that which
does not concern you

248. Bliss is at the top edge of
calamity

249. Have no doubt in Allah, and He
shall fulfil your purpose

250. When it seems that all roads
lead downhill, have
muraqqabah(watchfulness of Allah).

Know that Allah is watching your heart and actions, waiting for you to fully submit to him

251. Don't be in constant distress over where you are physically; take care (by the will of Allah), of your positive inclinations, wishes and desires (within your Allah- given capacity), and Allah will take care of the rest of your faculties, physical/

spiritual existence/ location and
otherwise

Reflections of a submitting slave

Part 2

252. It is not for you to worry about
the reality of what happens to you.
Your main concern, is; taking care of
your reactions- in light of your belief
in Allah

253. Failure is in lack of patience- all
sought-after success awaits you at

the other end of patience; through its bitter, cold tunnel (metaphorically speaking), of which only Allah brings one ease. Completely submit to Allah (ALONE), and completely humble yourself to His Grandeur and decree

254. There is a wisdom to everything.

Allah decrees everything.

No one will ever know the secrets of Allah.

The least one should do, is to know Allah, believe in Him, worship Him alone; and trust completely, in the unseen with Him(i.e. with Allah)

255. Everything that Allah decrees is good; whether one understands that or not. Belief in it is key. Belief in it is the differentiating factor

256. Submission(to Allah) is bliss

257. Life is illusive. It may just elude you- if one is not careful/ constantly and unendingly watchful.

Don't look to where you are physically(in this temporary abode).
Look to where your heart is(i.e. its inclinations, desires, wants, wishes and affirmations).

258. If your heart is in congruence with the path of the Prophets, then rejoice internally(at the bare minimum); thank Allah and keep moving on the path to Allah. Keep begging Him for further guidance.

259. If your heart is not aligned with the path of the Prophets, then beg Allah with the utmost sincerity, and submissiveness, to guide you.

Reflections of a spiritual survivor

260. Some people believe that just
by looking at you(strangely), your
Allah- given path would cease

261. Never give in to the demands of
one full of hate. It is them that needs

to rectify their relationship with Allah, then with his Creation(the Creation of Allah). Never give in. Never hate anyone for your own desires

Reflections of an awakening slave(of Allah) Part 1

262. A sincere unwavering intention is initself the goal, and not merely a means

263. Physical temporal strain, is
eternal spiritual gain

264. You only live once, so be
righteous, be good always, do your
best, and live the best life you
possibly can

265. I have never seen a quicker
way for ones du'as to be answered
other than, completely leaving off

harming others by your own desires,
and leaving off oppression, in all its
forms; whether it is to your self, or
the other creation of Allah. Wa Allahu
A'lam

266. I have never known of a faster
way to destruction, except, by
persisting in harming
others(knowingly)(out of line with
the understanding of the Shari'ah),
and by persisting in oppression; in
any of its forms(whether to yourself
or to the Creation of Allah), moreso

without a morsel of regret. Wa Allahu
A'lam

**Reflections of an awakening
slave(of Allah): Part 2**

267. In the confines of the worldly life, taking all the means never guarantees the specified goal. In the spiritual realm, taking all the necessary means, always guarantees the goal- ONLY by the permission, command, mercy and forgiveness of Allah

268. The thing about exercising too much fear(without the balance of hope), is that your inclinations are slightly warped, to say the least. Thus goes for the one exercising too

much hope(without the balance of fear, or in its complete absence)

269. If you sincerely desire to be in the constant worship of Allah, and under his protection, don't leave off these 4:

a. Istikhaarah- to seek assistance with Allah in all decisions

b. Isti'aanah- to seek assistance with Allah in all matters

c. Isti 'aadha- to seek refuge in Allah from all that distresses you

d. Istighaatha- to seek rescue from Allah, from all that you fear may harm you

270. Physical provision alone should not be sought after from the dunia. Most importantly, seek spiritual provision

Reflections on Patience and its fruits

271.

There sometimes comes in the life of a believer, trials so crippling that during the middle and end of the trial, one no longer desires the physical/ worldly object he/she had initially desired; and is now so filled

with internal spiritual gems that he/
she would not even dare trade them,
even for the whole world, and 10
times it.

Spirituality 1

272. In essence, psyche(spirit)-
ology(study of), is Spirituality

273. Modern Psychology diverted
from its roots i.e. study of the soul/
spirit.

274. In essence, Orthodox Islamic Spirituality, is Suluuk(Spiritual Wayfaring)

.....

275. Spiritually, You may learn from a child/ youth in a minute, what you can not learn from an adult in a year...Wa Allahu A'lam

276. One cannot be a true companion of Baqarah- let alone a true Companion of the Quran; without(constantly seeking) a thorough understanding of Surah Al Fatihah...Wa Allahu A'lam

277. Never go into a conversation with anyone(not even a child), with an intention that you know more than them...Only then, would Allah teach you things you thought you knew, but didn't actualise realise you didn't

279. Pay more attention to the
blessings of Allah- than to the one
it's sent through, and you'd learn
more than your heart can imagine

i.e. even though/ if you hate a person
etc...if they say the truth, follow
it...by the will/ permission of Allah

.....

280.

Key to Entrepreneurialism:

Make use of what you have, where you are, at any given point in time

281. Keys to True Success:

True Success takes years/ decades/ centuries/ millenia of planning, dedication and daily consistent action. Most importantly, sincerity towards the Creator at all times, and to His Creation

Spiritual Pearls

282. I give you a brief advice...never
look down on anyone, because the
poor one with what the physical eye
can see, may be the
richest(spiritually and) in the
hereafter...and

the dumb one, with what the eye
may perceive, may be the most
intelligent amongst those around
him

May Allah allow us to take heed of
His signs within His creation, and
within our own selves Ameen

283. In a moment blessed by Allah,
there is no pain or turmoil...just

peace, tranquility and never- ending
praise of the heart- to Al Mutakabbir,
Al Jabbaar, Al 'Azeez(Allah jalla
jalaali)

284. With Barakah/ blessing from
Allah...one can achieve in a fraction
of a second, what another can not
achieve in a lifetime, nor in as many
lifetimes uncountable- even if Allah

was to return them back into this
world...Wa Allahu A'lam.

285.

Reflections on patience and its
fruits:

There sometimes comes in the life of
a believer, trials, so crippling that
during the middle and end of the
trial, one no longer desires the
physical/ worldly object he/ she had

initially desired; and is now so filled with internal spiritual gems that he/she would not even dare trade them—even for the whole world, and 10 times it.

286. The moment one lets go of any form of aggression and argumentation, even when they are right; is the day Allah would open up

unlimited doors of mercy for a
person, their family, their
community, their country. And
sooner or later, it would ripple; to
change in the world as a whole...

It takes a lot of prayer...a lot of
sabr...sabran jameel.

But in the end, the one who had the
best, everlasting results(wa Allahu
A'lam), was the best of mankind,

Prophet(Peace be upon him), having
the best of characteristics/ akhlaaq

287. After over a decade in
incarceration...I have learnt that
there is no shortcut to good akhlaaq;
and that there can be no lasting,
firm proof of ones deen, except for
the one who exerts never- ending
sabr, and shukr in all matters, big or

small

288. If you seek the best, and wait long enough(by the will of Allah); you'd always get the best(by the Permission, Mercy, and Forgiveness of Allah)

289.

Parable on oppression:

A rotten tree with rotten roots, trunk,

branches and fruits, eventually
becomes the organic nutritional
nourishment, for the growth of other
healthy vegetation

290. Spiritually, be like an ever-
shiny mirror; such that your enemy
is too busy observing the evil of
what they themselves emanated-
that they are not able to encompass

the never-ending blessings your
Rabb(Allah), has bestowed upon you

291.

Parable of ambition:

To be the best, you have to know
yourself through and through.

To remain the best, you have to
know your enemy likewise.

In order to teach how to be the best;
you must be able to have full control
of yourself in a state of anger(by
the will of Allah)

And in order to die being the best; all
the steps above must be done purely
and solely seeking the face of
Allah(Glorified and Exalted is He),
and in full accordance with the way

of the Prophet(Peace be upon him),
according to the understanding of
the Sahaabah(May Allah be pleased
with them)

_____END_____

May Allah guide us all Ameen

All praises be to Allah and
salutations and peace be upon the
Prophet Muhammad, His Family, His

Companions and all those that follow
him until the day of Judgement

Bonus Saying

The Internal Tea Party

Bismillah/ In The Name of Allah

All praises be to Allah and
salutations and peace be upon the
Prophet Muhammad, His Family, His
Companions and all those that follow
him until the day of Judgement

To proceed

There is a place within; that doesn't
require an invite or a time...a
timeless existence(of the heart/
soul)- of never- ending praise,
contentment, love and worship of
Our Creator (Allah Subhanaa wata
'Aala)...Glory be to Him(Allah) above
all that they associate as partners to
Him, The Most High, The Exalted, Al
Witr, Al Ahad, Al Waahid, Whose

Essence is separate from His
Creation, Above the Seven Skys/
Sab'a Samaawaat, above His throne(
fawqa 'arshihi)

May Allah guide us all Ameen

All praises be to Allah and
salutations and peace be upon the
Prophet Muhammad, His Family, His
Companions and all those that follow
him until the day of Judgement

FINAL PRAYER

All Praises abundant and plentiful
belong to Allah, and peace be upon
his final Messenger Muhammad,
peace and blessings be upon him,
his family, his companions and all of

those that follow them till the day of Judgement.

FINAL WORD

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2.

www.muslimhomeschoolsoftware.com

A website on Home Educational Software for children with an Islamised and Ethical curriculum

3.

www.intelligentmindsconsultancy.com

A website on IT support,
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4. www.eddykibs.com

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www.amazon.com

6. Inspirational Images

[https://www.shutterstock.com/g/](https://www.shutterstock.com/g/Edris+Kibalama/sets/195173984)

[Edris+Kibalama/sets/195173984](https://www.shutterstock.com/g/Edris+Kibalama/sets/195173984)

7. Inspirational Images Merchandise

<https://society6.com/edriskibalama>

<https://www.redbubble.com/people/eddykibs>

<https://www.zazzle.com/store/edriskibalama>

8. More books

<https://b-ok.cc/author/Edris%20Kibalama>

9. More Inspirational Quote, books
etc.

<https://archive.org/details/>

[@edris_kibalama](#)

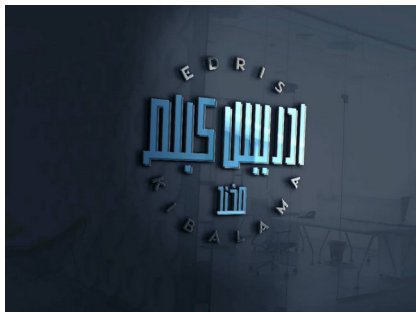
May Allah guide us all Ameen

Edris Kibalama

Slave of Allah

***"That little seed of hope that will
never give up hope of life until the***

***luscious fruit tree it's meant to be will
be- in Shaa Allah/By the will of Allah"***



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[Assalam 'aleikom/ Peace be
upon you](#)

